

BIBLE CORRECTIONS TO PUT BACK YAHSHUA

(IN THE WORD OF YAHWEH BIBLE)

INTRO: Brethren, one hundred and twenty times Yahshua has been taken out of most of the Sacred name bibles. There are many places in the New Testament where Assemblies have made errors in their bibles placing Yahweh's Name where it should be Yahshua, or Master. These are verified by the books listed below, especially the Aramaic New Testament by Roth, 2008 version and the King James bible. [Some other mistakes were noted like "God" in 1 Cor. 10:15, and Amen in many of the scriptures. We know it was not Amen, but Amein. (Your option to change).] Also, we felt strongly that the use of the word Sovereign was very misleading to whom the text was referring. To all of us and others, it suggests that it referring to Yahweh the Father, because all of us declare that Yahweh is really Sovereign over Yahshua. When one reads the context of these verses, it is most obvious that it is referencing Yahshua, not Father Yahweh. For example in 1 Thes 4:17, it is obvious we will be with Yahshua for ever at that point, not the Father at that point in the resurrection!! It is very inappropriate and spiritually incorrect to give Yahshua's work, office and ministry work to Father Yahweh. This plan of salvation come from our Father, but as you will see, Yahweh gave the entire work and the perfecting of the Saints over to His son. Yahshua is our headship and husband, not Father Yahweh. Yahweh is the head of the Son. (1 Cor. chapter 11)

The format I have given you is the recommendation "should be" then the verse itself from the WOY, then underlined the correction make correct. These errors really confuses who the book is talking about and in reality, changes doctrine of who is directing the ministry of the apostles and us today. It is Yahshua, not Father Yahweh. We will probably have to confer on the phone...This is a great opportunity to correct some errors and bring more truth...We hope the assemblies will correct their errors. Most Sacred Name Ministries diminish the importance of Yahshua today! If we give all our attention and prayer to the Father, we will not be receiving from Yahshua most of the promises He gave us through His position and authority. Yahweh gave Yahshua to us to take care of us personally. He will not take the offices Yahshua has away from Him, like Healing and Provider, intercessor and deliverer... In other words, if we do not, as baptized believers, go to Him with most of our prayers, our prayers will be "prayed amiss".

We have also discovered something in the ANT. See Tit 1:3. Yahweh is not the savior, we know that, but some recently published bibles say that. The ANT says "Life Giver" . We know He does give life through His son!!! (See also: 1 Tim 1:1;1:3,4:10; Tit 1:3,2:10,3:4; Jude 1:25.)

These are N. T. bible corrections compared to the King James, ISR, WOY, ANT, Geneva Bible, the Scriptures, Revised Study Bible, (Most Scared names Bibles et all.).

Matt 6:13 Should be Amein, not Amen.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the majesty, for ever. Amen.

Mark 1:3 Put in Parenthesis, "Yahshua" or a foot note. Quote from O. T.

Mar 1:3 The voice of one crying in the wilderness, Prepare ye the way of Yahweh, make his paths straight.

John 1:1 The first Elohim should be Yahweh...(The Word was with Yahweh...) Yahshua is also called Elohim in the O. T.

John 1:1 In the beginning was the Word, and the Word was with Elohim, (Yahweh) and the Word was Elohim.

John 1:2 Should be Yahweh...Not a name problem...

John 1:2 The same was in the beginning with Elohim.

Acts 1:24 Yahshua chose the disciples, should be Yahshua. Can again be a foot note or parenthesis. Yahshua chose the disciples all the time...

Act 1:24 And they prayed, and said, Thou, Yahweh, which knowest the hearts of all *men*, show whether of these two thou hast chosen,

Acts 2:21 Should be call on the name of Yahshua...only name that Saves. Could be a foot note here too.

Acts 2:21 And it shall come to pass, *that* whosoever shall call on the name of Yahweh shall be saved. See Acts 4:12; Eph 1:21; Phil 2:9

Acts 2:25 Should be Yahshua or Master, Yahshua was David's Master see Ps 110.1

Acts 2:25 For David speaketh concerning him, I foresaw Yahweh always before my face, for he is on my right hand, that I should not be moved:.

Acts 4:24 Should be Yahshua, not Sovereign. (Sovereign suggest Yahweh)

Acts 4:24 And when they heard that, they lifted up their voice to Elohim with one accord, and said, Sovereign, thou *art* Elohim, which hast made heaven, and earth, and the sea, and all that in them is: [Yahshua is creator]

Acts 5:19 Should be Yahshua, not Yahweh

Acts 5:19 But the angel of Yahweh by night opened the prison doors, and brought them forth, and said,

Acts 7:31 Should be voice of the Master

Acts 7:31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of Yahweh came unto him, [no one has heard the voice of the Father]

Acts 13:10 Should be ways of the Master, [the one who taught Paul]

Acts 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of Yahweh?

Acts 13:11 Should be Yahshua, see verse 12, “doctrine of the Master”

Acts 13:11 And now, behold, the hand of the Yahweh is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 13:49 Should be Word of the Master, [he is the teacher]

Acts 13:49 And the word of the Yahweh was published throughout all the region.

Acts 14:3 Should be Mater or Yahshua...

Acts 14:3 Long time therefore abode they speaking boldly in the Yahweh, which gave testimony unto the word of his grace, and granted signs is grace, and granted signs and wonders to be done by their hands.

Acts 22:16 Should be called on the Yahshua [see acts 2:38, no other name saves, Acts 4:12] not sovereign, that suggest Yahweh.!!! Doctrinal problem! We have to call on Yahshua, the savior!

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of The Sovereign.

Rom 13:10 Should be Yahshua, [put a foot note as a reference to Joel,] but now, we call on the name of Yahshua in the N. T. using this quote takes away from Yahshua, he is the Saviour, not the Father. Could be foot noted again here.

Rom 13:10 For whosoever shall call upon the name of Yahweh shall be saved.

Rom 14:10 Should be Messiah, [Messiah will judge the world,]

Rom 14:10 But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Elohim.

1 Cor. 3:5 Should be Master or Yahshua, [He gives gifts to the assembly, see Eph 4:10, he is the head of the assembly]

1 Cor. 3:5 What then is Apollos, and what is Shaul, but servants through whom you believed, as the Sovereign assigned to each?

1 Cor. 4:17 Should be Master, [He gave us the word and teaching]

1 Cor. 4:17 For this cause have I sent unto you Timothy, who is my beloved son, and faithful in Yahweh who shall bring you into remembrance of my ways which be in the Messiah, as I teach every where in every assembly..

I Cor. 9:1-2 Should be Master, [words of the Master, not Yahweh]

I Cor. 9:1 Am I not an apostle? am I not free? have I not seen Yahshua the Messiah our Master? are not ye my work in Yahweh? 2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in Yahweh.

I Cor. 9:5 Should be Master, **not Lord** spelling mistake...in book

I Cor. 9:5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

I Cor. 10:28 Should be Master of Yahshua [He is creator and owns all the earth, It was created for him and his pleasure, not the Father!]

I Cor. 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is Yahweh's and the fulness thereof:

I Cor. 11:3 Should be Yahweh, not Elohim, Does not tell who the head is...see 1 Cor. 11. A specific teaching...

I Cor. 11:3 But I would have you know, that the head of every man is the Messiah; and the head of the woman *is* the man; and the head of the Messiah *is* Elohim.

I Cor. 15:10 Should be Yahweh , spelling mistake "God"

I Cor. 15:10 But by the grace of Elohim I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace **of God** which was with me.

1 Cor. 16:19 Should be Yahshua [the assembly belongs to Yahshua, we are His body!]

I Cor. 16:19 The assemblies of Asia salute you. Aquila and Priscilla salute you much in Yahweh, with the assembly that is in their house.

2 Cor. 3:16-18 Should be Master, then Yahshua and Yahshua.. [the vial is taken away in Messiah, not Yahweh!!! This can be foot noted because it refers to the O. T.

I Cor. 3:16 Nevertheless when it shall turn to Yahweh, the vial shall be taken away. [see verse 13]

I Cor. 3:17 Now the Master is that Spirit: and where the Spirit of Yahweh is, there is liberty. [we have liberty in Messiah, not the Yahweh]

I Cor. 3:18 But we all, with unveiled face beholding as in a glass the splendor of Yahweh, are changed into the same image from splendor to splendor, even as by the Spirit of the Yahweh.

2 Cor. 10:17-18 Should be the Master...or Yahshua, Yah or Sovereign

2 Cor. 10:17 But he that wants to boast, let him boast in Yahweh.

2 Cor. 10:18 For not he that commends himself is approved, but whom the Sovereign commends.

2 Cor. 12:1 Should be Yahshua, He is the spirit of prophecy...

2 Cor. 12:1 It is not profitable for me doubtless to boast. I will come to visions and revelations of "Yahweh"

2 Cor. 12:8 Should be Yahshua...

2 Cor. 12:8 For this thing I besought the Sovereign three times, that it might depart from me. (Sovereign suggests Yahweh, not Yahshua so it should be changed)

2 Cor. 12:16 Should be guile, not bait, we are not fishing...all other versions have guile...

2 Cor. 12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with "bait."

BOOK OF GALATIANS : NO CORRECTIONS//////////

Book of Ephesians----->>>>

Eph. 4:1 Should be Yahshua, they are working for Him...

Eph. 4:1 I therefore, the prisoner of Yahweh, beseech you that ye walk worthy of the vocation wherewith ye are called,

Eph. 4: 5 Should be Master... not Yahweh...verse 6 says Yahweh, that would make it duplicated!!

Eph. 4:5 one Yahweh, one belief, one immersion, ...

Eph. 4:17 Should be Master not Yahweh

Eph. 4:17 This I say therefore, and testify in Yahweh, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Eph. 5:8 Should be Yahshua, not Yahweh...

Eph. 5:8 For ye were sometimes darkness, but now *are ye* light in Yahweh: walk as children of light:

Eph. 5:19 Should be the Master, not sovereign...

Eph. 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Sovereign;

Eph. 5:21 Should be Yahweh not the Master...

Eph. 5:21 Submitting yourselves one to another in the fear of the Yahweh.

Eph. 6:1 Should be Master , not Yahweh.

Eph. 6:1 Children, obey your parents in Yahweh: for this is right.

Eph. 6:4 Should be Master, not Yahweh.

Eph. 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Yahweh.

Eph. 6:8 Should be Master, not Yahweh...

Eph. 6:8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Yahweh, whether *he be* bond or free.

Eph. 6:10 Should be the Master or Yahshua. Yahshua gave us the power, the blood and victory over Satan!

Eph 6:10 Finally, my brethren, be strong in Yahweh, and in the power of his might.

Eph. 6:21 Should be Yahshua or Master...not Yahweh

Eph. 6:21 But that ye also may know my affairs, *and* how I do, Tychicus, a beloved brother and faithful minister in Yahweh, shall make known to you all things:

BOOK OF PHILIPPIANS////////////////////////////////////

Phil. 1:14 Should be Yahshua not Yahweh, we are brethren in Yahshua first as Savior and Kinsman...not Yahweh

Phil. 1:14 And many of the brethren in Yahweh, waxing confident by my bonds, are much more bold to speak the word of Elohim without fear.

Phil. 2:24 Should be the Master..., not Yahweh

Phil. 2:24 and I trust in the Yahweh that I myself shall also come shortly.

Phil. 2:29 Should be Master or Messiah or Yahshua

Phil. 2:29 Receive him therefore in the Yahweh with all joy, and hold such as he in esteem,

Phil. 4:1 Should be Yahshua or Master or Messiah

Phil. 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in Yahweh, *my* dearly beloved.

Phil. 4:2 Should be Master... We are putting on the mind of Yahshua for Yahweh

Phil. 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in Yahweh.

Phil. 4:4 Should be Master or Yahshua, not sovereign

Phil 4:4 Let your moderation be known unto all men. The Sovereign *is* at hand.

Phil. 4:10 Should be Master or Yahshua, not Yahweh...

Phil. 4:10 But I rejoiced in Yahweh greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

BOOK OF COLOSSIANS//////////

Col 1:2 A whole line left out at end!!! Should add: "...and the Master Yahshua the Messiah"

Col 1:2 To the saints and faithful brethren in the Messiah which are at Colosse: Grace *be* unto you, and peace, from Yahweh our Father, and the Master Yahshua the Messiah.

Col 1:15 The word "**First born**" should be "preeminent" not first born. This is talking of the authority Yahshua (Yahweh of O. T.) had, not that He was created or was a first born at all! See Lexicon # 4569, it is the Greek word Prototokos, which means authority or preeminence! Not first to come forth as a creation!

This has created a dispute assuming Yahshua's creation as Yahweh of the O. T. before creation. Do the study.

Col 1:15 Messiah is the visible likeness of the invisible Elohim. He is the first-born Son, superior to all created things. (Geneva Bible)

Col 4:7 Should be the Master...not Yahweh

Col 4:7 Tuchiaos, who is a beloved brother, a true servant, and a fellow servant in Yahweh, shall give you all the news about me.

Col 4:17 Should be Master or Yahshua, not Yahweh

Col 4:17 And say to Archippos, "See to the service which you have received in the Yahweh, so that you complete it."

BOOK OF FIRST THESSALONIANS////////////////////////////////////

1 Thess. 1:8 Should be the Master or Yahshua, not Sovereign.

1 Thess. 1:8 For from you sounded out the word of the Sovereign not only in Macedonia and

1 Thess. 3:8 Should be Messiah or Yahshua, not Yahweh

1 Thess. 3:8 Because we now live, if you stand fast in Yahweh.

1 Thess. 3:12 Should be Master or Yahshua...

1 Thess. 3:12 And the Sovereign make you increase and overflow in love to each other and to all, as we also do to you,

1 Thess. 4:3 Should be sanctified, not purified, not the same meaning here as other translations...

1 Thess. 4:3 For this is the will of Elohim, *even* your purified, that ye should abstain from fornication:

1 Thess. 4:6 Should the Master, not Yahweh, Yahshua will judge the world

1 Thess. 4:6 That no *man* go beyond and defraud his brother in *any* matter: because that the Yahweh *is* the avenger of all such, as we also have forewarned you and testified.

1 Thess. 4:14 Should be Yahshua, or Master not Elohim. Yahshua is the one who will raise us from the dead at His coming!

1 Thess. 4:14 For if we believe that Yahshua died and rose again, even so them also which sleep in Yahshua will the Yahweh ...

1 Thess. 4:15 Should be Master..., not Yahweh

1 Thess. 4:15 For this we say unto you by the word of the Yahweh, that we which are alive *and* remain unto the coming of the Master shall not prevent them which are asleep.

1 Thess. 4:17 Should be Yahshua or the Master, not Yahweh.

1 Thess. 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Master in the air: and so shall we ever be with Yahweh.

1 Thess. 5:2 Should be Master, He is the one that is coming!

1 Thess. 5:2 For yourselves know perfectly that the day of Yahweh so cometh as a thief in the night.

1 Thess. 5:12 Should be Yahshua or Master.., not Yahweh.

1 Thess. 5:12 And we beseech you, brethren, to know them which labor among you, and are over you in Yahweh, and admonish you;

[tot ..62 to here] -----

PART TWO OF WOY CORRECTIONS

2 ND THESSALONIANS////////////////////////////////////

2 Thess. 1:9 Should be the Master not sovereign..

2 Thess. 1:9 Who shall be punished with everlasting destruction from the presence of the Sovereign, and from the preeminence of his power;

2 Thess. 2:13 Should be Yahshua or Master, not Yahweh.

2 Thess. 2:13 But we are bound to give thanks always to Elohim for you, brethren beloved of Yahweh, because Elohim hath from the beginning chosen you to salvation ...

2 Thess. 3:3 Should be Yahshua or Master, not Yahweh

2 Thess. 3:3 But Yahweh is faithful, who shall stablish you, and keep *you* from evil.

2 Thess. 3:4 Should be Yahshua or Master not Yahweh.

2 Thess. 3:4 And we have confidence in Yahweh touching you, that ye both do and will do the things which we command you.

2 Thess. 3:16 Should be Yahshua or Master, not Sovereign, Yahshua promises his peace, not the father..

2 Thess. 3:16 Now the Sovereign of peace himself give you peace always by all means. The Master *be* with you all.

THE BOOK OF 1ST TIMOTHY////////////////////////////////

1 Tim. 1:1 Should be Yahweh “the life giver” not Saviour. (ANT)

1 Tim. 1:1 Paul, an apostle of Yahshua the Messiah by the commandment of Yahweh our Saviour, and Master Yahshua the Messiah, *which is* our hope;

1 Tim. 1:14 Should Be Yahshua or Master, not Sovereign.

1 Tim. 1:14 And the grace of our Sovereign was exceeding abundant with faith and love which is in the Messiah Yahshua

1 Tim. 1:17 Should be Amein, not amen.

1 Tim. 2:2 Left out a line...should add, toward Yahweh

1 Tim. 2:2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life with all holiness and honesty...(...)

1 Tim. *2:3 Should be “Life Giver“, not Saviour, Yahweh is not the savior, this is confusing...see the ANT.

1 Tim. 2:3 For this *is* good and acceptable in the sight of Yahweh our Saviour;

1 Tim. 4:10 Should be “Life Giver“, not Saviour, Yahshua is the Saviour!!! See the ANT

1 Tim. 4:10 For therefore we both labour and suffer reproach, because we trust in the living Yahweh, who is the Saviour of all men, specially of those that believe.

BOOK OF 2ND TIMOTHY/////

(5 places in here and Titus that says that Yahweh is the Savoir. The ANT uses “Life Giver”

2 Tim. 1:18 Should be Yahshua or Master not Yahweh.

2 Tim. 1:18 The Master grant unto him that he may find mercy of Yahweh in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

2 Tim. 2:7 Should be the Master not Sovereign.

2 Tim. 2:7 Consider what I say; and the Sovereign give thee understanding in all things.

2 Tim. 2:19 Two errors: The first should be Master, and the second should be Yahshua...

2 Tim. 2:19 Nevertheless the foundation of Elohim standeth sure, having this seal, Yahweh knoweth them that are his. And, Let every one that nameth the name of Yahweh depart from iniquity.

2 Tim. 2:22 Should be Yahshua, not Sovereign..

2 Tim. 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Sovereign out of a pure heart.

2 Tim. 3:11 Should be Master, not Sovereign..

2 Tim. 3:11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Sovereign delivered me.

2 Tim. 4:22 Should be the Master not Sovereign...

2 Tim. 4:22 The Sovereign *be* with thy spirit. Grace *be* with you.

THE BOOK OF TITUS.

Tit. 1:3 Should be “**Life giver**” not Saviour. Yahweh is not the Saviour. See the ANT page 642

Tit. 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of Yahweh our Saviour;

Tit. 2:10 Should be “Life Giver” not Saviour “ “

Tit. 2:10 Not purloining, but showing all good fidelity; that they may adorn the doctrine of Yahweh our Saviour in all things.

Tit. 3:4 Should be “Life Giver” and not Saviour...ANT

Tit. 3:4 But after that the kindness and love of Yahweh our Saviour toward man appeared,

THE BOOK OF PHILEMON//////////

Phil. 1:16 Should be Master or Yahshua, not Yahweh.

Phil. 1:16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in Yahweh?

Phil. 1:20 Should be Master or Yahshua. See ANT pg 648.

Phil. 1:20 Yea, brother, let me have joy of thee in Yahweh: refresh my affections in the Messiah.

THE BOOK OF HEBREWS//////////

Heb. 1:8 There should be a foot note here. Here is one of the places that Yahshua is

called elohim. Foot note, “Yahshua”

Heb. 1:8 But unto the Son *he saith*, Thy throne, O Elohim, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy

Heb. 1:10 Should be Master or Yahshua, or footnoted. He is creator.

Heb. 1:10 And, Thou, Yahweh, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb. 4:8 Should be Yahshua, son of Nun.

Heb. 4: 8 For if Joshua had given them rest, then would he not afterward have spoken of another day.

Heb. 7:22 Should be covenant, not testament.

Heb. 7:22 By so much was Yahshua made a surety of a better testament.

Heb. 8:2 Should be Mater not Sovereign.

Heb. 8:2 A minister of the sanctuary, and of the true tabernacle, which the Sovereign pitched, and not man.

Heb. 8:8-9 Should be a foot note for the quote, “Yahshua” Yahshua made a new covenant with us with his death..

Heb. 8:8 For finding fault with them, he saith, Behold, the days come, saith Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah:

Heb. 8:9 Same “ “ “ “

Heb. 8:10 Same

Heb. 8:11 Same

Heb. 9:6 Line left out....”of Elohim” in italics

Heb. 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the services. []

Heb. 9:20 Should be covenant not testament.

Heb. 9:20 Saying, This *is* the blood of the testament which Yahweh hath enjoined unto you.

Heb. 10:16 Should be Master or Yahshua. .not Yahweh

Heb. 10:16 This *is* the covenant that I will make with them after those days, saith Yahweh, I will put my laws into their hearts, and in their minds will I write them;

Heb. 10:30 Should be foot noted, Yahshua will judge at his coming..

Heb. 10:30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense. And again, Yahweh shall judge his people.

Heb. 11:7 Should be foot noted.....Yahshua

Heb. 12:6 Should be Master or Yahshua.

Heb. 12:6 For whom Yahweh loveth he chasteneth, and scourgeth every son whom he receiveth.

Heb. 12:14 Should be Master or Yahshua, not Sovereign

Heb. 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Sovereign:

THE BOOK OF JAMES -YACOB////////

Jam. 1:7 Should be Yahshua or Master, not Sovereign.

Jam. 1:7 For let not that man think that he shall receive any thing of the Sovereign.

Jam. 1:12 Should be Master...

Jam. 1:12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which Yahweh hath promised to them that love him.

Jam. 4:10 Should be Master or Yahshua...

Jam. 4:10 Humble yourselves in the sight of Yahweh, and he ...

Jam. 4:15 Should be Master not Sover..

Jam. 4:15 For that ye *ought* to say, If the Sovereign will, we shall live, and do this, or that.

Jam. 5:4 Should be footnoted, Yahshua, He is head of the Host.

Jam. 5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of Yahweh Sabaoth. ...needs foot note...

Jam. 5:10 Should be Master...

Jam. 5:10 Take, my brethren, the prophets, who have spoken in the name of Yahweh, for an example of suffering affliction, and of patience.

Jam. 5:11 Should be Master two times both,...

Jam. 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of Yahweh; that Yahweh is full of pity, and of tender mercy.

Jam. 5:15 Should be Master see verse 14

Jam. 5:15 And the prayer of faith shall save the sick, and Yahweh shall raise him up; and if he have committed sins, they shall be forgiven him.

THE BOOK OF 1ST PETER ////////////////

1 Pet. 1:25 Should be Master

1 Pet. 1:25 But the word of Yahweh endureth for ever this is the word which by the good news is preached unto you.

1 Pet. 2:3 Should be Master..

1 Pet. 2: 3 If so be ye have tasted that Yahweh is good.

1 Pet. 3:12 Should be Master twice....2x

1 Pet. 3:12 For the eyes of Yahweh are over the righteous, and his ears are open unto their prayers: but the face of Yahweh is against them that do evil.

THE BOOK OF 2ND PETER

2 Pet. 2:9 Should be Master or Yahshua...ANT

2 Pet. 2:9 Yahweh knoweth how to deliver the pious out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2 Pet. 2:11 Should be Master...

2 Pet. 2:11 Whereas angels, which are greater in power and might, bring not railing ac-

cusation against them before Yahweh.

2 Pet. 3:8 Should be Master

2 Pet. 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with Yahweh as a thousand years, and a thousand years as one day.

2 Pet. 3:9 Should be Master

2 Pet. 3:9 Yahweh is not slack concerning his.....

2 Pet. 3:10 Should be Master

2 Pet. 3:10 But the day of Yahweh will come as a thief in the night;

THE BOOK OF 1ST JOHN//////////

1 John 3:7 Should be or better ...Messiah

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he [Messiah] is righteous.

1 John 3:22 Could insert, add, Messiah's commandments..

1 John 3:22 And whatsoever we ask, we receive of him, because we keep his [**Mes-**
siah's] commandments, and do those things that are pleasing in his sight.

THE BOOK OF 2ND JOHN This chapter O.K.

THE BOOK OF 3RD JOHN//////////

3 John 1:7 Better insert what the name is...[Yahshua] see the ANT

3 John 1:7 Because that for his name's sake [Yahshua] they went forth, taking nothing of the Gentiles. See the ANT

THE BOOK OF JUDE//////////

Jude 1:25 Should be "Deliverer" not Saviour. ANT pg 440

Jude 1:25 To the only Elohim, our Saviour, *be* honour and majesty, dominion and power, both now and eve....

THE BOOK OF REVELATIONS//////////

Rev. 1:8 Should be Alep and the Law , and footnoted, or say the Master Yahweh. This

person speaking is Yahshua in the end time for us now. This text was not written in Greek, and it is Yahshua talking with John here!!!

Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith Yahweh El, which is, and which was, and which is to come, Shaddai.

Rev. 4:8 Should be Yahshua or foot noted "Yahshua" This is the one in verse 7 who has 4 faces...see ANT...pg 674.

...night, saying, Holy, holy, holy, Yahweh El Shaddai, which was, and is, and is to come.

Rev. 10:7 Should be foot noted, "mystery of Yahshua" He is the one who spoke to the prophets...or say Yahweh-Shua...

Rev. 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of Elohim should be finished, as he hath declared to his servants the prophets.

Rev. 11:4 Should be Master , it references Yahshua.

Rev. 11:4 These are the two olive trees, and the two candlesticks standing before the Sovereign of the earth.

Rev. 11:17 Should be foot noted, "Yahshua"

Rev. 11:17 Saying, We give thee thanks, O Yahweh El Shaddai, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev. 15:3 Should be footnoted "Yahshua" or use "Yahwehshua"

Rev. 15:3 And they sing the song of Moses the servant of Elohim, and the song of the Lamb, saying, Great and marvellous *are* thy works, Yahweh El Shaddai; ...

Rev. 16:14 Should be footnoted, "Yahshua" El Shaddai is Yahshua!

Rev. 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of El Shaddai.

Rev. 17:14 Should be Master of Masters , not Sovereign.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Sovereign of sovereigns, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Rev. 19:6 Should be foot noted “Yahshua” or El Shaddai, this is Yahshua’s return...

Rev. 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Halleluyah: for Yahweh our El Shaddai reigneth.

Rev. 19:16 Should be Master of Masters, Sovereign suggest Yahweh.

Rev. 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND SOVEREIGN OF SOVEREIGNS.

Rev. 21:6 Should be Aleph and Taw, not the use of the Greek.

Rev. 21:6 And he said unto me, It is done. I am Aleph and Omega, the beginning and the end. I will give unto him that is ...

Rev. 22:6 Should be foot noted, “Yahshua” He is the one who spoke to the prophets...

Rev. 22:6 And he said unto me, These sayings *are* faithful and true: and Yahweh Elohim of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Rev. 22:13 Should be Aleph and Taw (Aramaic)

Rev. 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

One hundred and twenty seven....127 total errors....

CORRECTIONS TO THE RSB BY YRM MINISTRIES (Below)

To be added later...MARKED BY AN *

Mike Abbaduska, Elder
Assembly of Yah
Marseilles, IL